Reporting Instructions: Use the following template to capture data for quarterly 1332 waiver grant reporting, as specified in 45 CFR 155.1324(a), and referenced in your grant specific terms and conditions (STC). Quarterly reports are due 60 days following the end of each calendar quarter.

STATE: Montana						
A. GRANTEE INFORMATION						
1. Reporting Period End Date			2. Report Due Date			
June 30, 2020			August 31, 2020			
3. 1st Quarterly Report	2nd Quarterly Report	3rd Quarterly Report	4. Federal Agency and Organization Element to Which Report is Submitted Consumer Information & Insurance Oversight (CCIIO)			
5. Federal Grant Number Assigned by Federal Agency 6a. DUNS Number			6b. EIN			
SIWIW200014 082406534			81-0302402			
7. Recipient Organization Name Montana State Auditor						
Address Line 1 840 Helena Ave						
Address Line 2						
Address Line 3						
City State			Zip Code			
Helena		MT		59601		
Zip Extension		8. Grant Period Start Date				
		Jan 1, 2020				
9. Grant Period En	nd Date					
Dec 31, 2024						
10. Other Attachm	nents (attach other	documents as neede	ed or as instructed b	y the awarding Federal agency)		

B. REPORT CERTIFICATION						
11. Certification: I certify to the best of my knowledge and belief that this report is correct and complete for performance of activities for the purposes set forth in the award documents.						
11a. Typed or printed name and title of Authorized Certifying Official	11b. Signature of Authorized Certifying Official					
Mary Belcher						
11c. Telephone (area code, number, and extension) 406-444-3467	11d. E-mail address Mary.Belcher@mt.gov					
11e. Date report submitted (month/day/year)						

C. PROGRESS OF SECTION 1332 WAIVER - General

12. Provide an update on progress made in implementing and/or operating the approved 1332 waiver. Pursuant to Mont. Code Ann. § 33-22-1308(4), Anderson ZurMuelhlen, an independent accounting firm, conducted an annual review of the Montana Reinsurance Association (MRA) and program for solvency and compliance. The completed audit was submitted to the Montana Commissioner of Securities and Insurance (CSI) and the Economic Affairs Interim Committee on June 30, 2020.

The MRA Board of Directors (Board) met on June 1, 2020. The Board had previously formed the Payment Parameters workgroup to develop recommendations on how to apply the MLR requirements of Mont. Code Ann. § 33-22-1313(5) when calculating the final reimbursements for each insurer. The workgroup presented its written recommendations at the Board meeting; the Board agreed with the recommendations. The Board is also in the process of documenting and finalizing the reinsurance claim payment process. The Board will update the plan of operations to reflect the payment parameter recommendations and claim payment process, and will file the updated plan in draft form with CMS and the CSI for their review by September 14, 2020.

On June 12, 2020, the CSI held a virtual, post-award forum, to afford the public an opportunity to provide comments on the progress of the waiver. Notice of the forum was published on the state reinsurance website 30 days prior to the date of forum. No comments were received by the public.

13. Describe any implementation and/or operational challenges, including plans for and results of associated corrective actions. After the first quarter, only report on changes and/or updates, as appropriate.	
The Montana Reinsurance Association has not faced any implementation or operational challenges as of this time.	

D. POST-AWARD FORUM (for Quarter Post-Award Forum was held)
14. Was the date, time, and location of the Post-Award Forum advertised 30 days in advance?
○No
15. State website address where Post-Award Forum was advertised
reinsurance.mt.gov
16. Date Post-Award Forum took place
June 12, 2020
17. Summary of Post-Award Forum, held in accordance with §155.1320(c), including all public comments received and actions taken in response to concerns or comments.
A post award forum was held on June 12, 2020. No public comments were received.
18. Other Attachments (attach other documents as needed pertaining to Post-Award Form