Reporting Instructions: Use the following template to capture data for quarterly 1332 waiver grant reporting, as specified in 45 CFR 155.1324(a), and referenced in your grant specific terms and conditions (STC). Quarterly reports are due 60 days following the end of each calendar quarter.

STATE: Montana						
A. GRANTEE INFORMATION						
1. Reporting Period End Date			2. Report Due Date			
June 30, 2022			August 29, 2022			
3. 1st Quarterly Report	2nd Quarterly Report	3rd Quarterly Report	4. Federal Agency and Organization Element to Which Report is Submitted Consumer Information & Insurance Oversight (CCIIO)			
5. Federal Grant Number Assigned by Federal Agency		6a. DUNS Number		6b. EIN		
SIWIW200014		082406534		81-0302402		
7. Recipient Organization Name Montana State Auditor, Commissioner of Securities and Insurance						
Address Line 1 840 Helena Ave						
Address Line 2						
Address Line 3						
City Sta		State		Zip Code		
Helena MT		MT		59601		
Zip Extension		8. Grant Period Start Date				
		January 1, 2020				
9. Grant Period End Date						
December 31, 2024						
		documents as neede terly Operational R		y the awarding Federal agency) 022.		

B. REPORT CERTIFICATION

11. Certification: I certify to the best of my knowledge and belief that this report is correct and complete for performance of activities for the purposes set forth in the award documents.

performance of activities for the purposes set forth in the award documents.					
11a. Typed or printed name and title of Authorized Certifying Official	11b. Signature of Authorized Certifying Official				
Mary Belcher Deputy Auditor Office of the Montana Commissioner of Securities & Insurance	Mary Belcher	Digitally signed by Mary Belcher Date: 2022.08.22 15:49:45 -06'00'			
11c. Telephone (area code, number, and extension)	11d. E-mail address				
(406) 444-3467	mary.belcher@mt.gov				

11e. Date report submitted (month/day/year)

08/22/2022

C. PROGRESS OF SECTION 1332 WAIVER - General

- 12. Provide an update on progress made in implementing and/or operating the approved 1332 waiver.
- (1) Operational Expenses. The 2022 administrative expenses for the Montana Reinsurance Program have been paid from draws on the federal grant. Reinsurance payments of \$142,760 for 2020 approved claims runout expenses were paid on a prorata basis from the federal grant funds and state assessment dollars. Please see the attached operational report dated 6/30/2022 for more detail.
- (2) Updates to the Plan of Operation. The Plan of Operation was amended to better define how claims incurred in a given year and paid by the carriers after the reinsurance deadline would be reimbursed. The amended plan was signed by the Commissioner on May 18, 2022.
- (3) 2023 Parameters. The board approved the following parameters for the 2023 year: \$40,000 attachment point, 60% coinsurance, and annual cap of \$80,800.
- (4) 2021 Annual Audited Financial Statements. The Board of Directors approved the 2021 Audited Financial Statements.
- (5) Premium Base for Assessments. The Board continues to work with CSI to refine the definition of Premium Base for assessments. To the extent a statutory change is required, it will be proposed in the upcoming 2023 State legislative session.

13. Describe any implementation and/or operational challenges, including plans for and results of associated corrective actions. After the first quarter, only report on changes and/or updates, as appropriate.	
The Montana Reinsurance Association has not faced any implementation or operational challenges.	

D. POST-AWARD FORUM (for Quarter Post-Award Forum was held)
14. Was the date, time, and location of the Post-Award Forum advertised 30 days in advance?
○No
15. State website address where Post-Award Forum was advertised
reinsurance.mt.gov - posted on March 23, 2022
16. Date Post-Award Forum took place
April 28, 2022 1:00 pm MT
 17. Summary of Post-Award Forum, held in accordance with §155.1320(c), including all public comments received and actions taken in response to concerns or comments. No public comment received. Please see attached minutes from the April 28, 2022 meeting.
18. Other Attachments (attach other documents as needed pertaining to Post-Award Form
Minutes from the MRA Annual Public Form held 4/28/2022.