

Notice of Post-Award Public Forum

PATIENT PROTECTION AND AFFORDABLE CARE ACT SECTION 1332 STATE INNOVATION WAIVER

The Montana State Auditor, Commissioner of Securities and Insurance (“CSI”) and the Montana Reinsurance Association (“MRA”) will conduct a joint Public Forum and accept public comments on the progress of Montana’s Section 1332 State Innovation Waiver.

Background Summary

The State of Montana applied for and received a State Innovation Waiver under Section 1332 of the federal Patient Protection and Affordable Care Act (“ACA”) to facilitate the operation of the MRA reinsurance program as authorized under Title 33, chapter 22, part 13, Montana Code Annotated. Pursuant to the Specific Terms and Conditions (“STCs”) applicable to the 1332 Waiver and 31 CFR §33.120(c) and 45 CFR §155.1320(c), the CSI and MRA are required to host an annual Post-Award Public Forum to accept public comment on the progress of the Section 1332 Waiver.

Public Forum

On Thursday April 27, 2023, at 10:00 a.m., MST, the CSI and MRA will hold a Public Forum in person to accept comments on the progress of Montana’s Section 1332 State Innovation Waiver. The meeting will be held at:

*Office of the Montana State Auditor, Commissioner of Securities and Insurance
Basement Conference Room
840 Helena Avenue
Helena, MT 59601*

We are also providing a call-in number for anyone unable to attend in person:

*Join meeting by telephone: 712-832-8330
Access Code: 6850912*

Written comments may also be provided on the progress of Montana’s Section 1332 State Innovation Waiver by submitting comments, by email, to Laren Walker, MRA, at larenwalker@river9.net, or by mail, to:

*Montana Reinsurance Association
Attention: Laren Walker
P.O. Box 190966
Boise, ID 83719*

All comments must be received by 5:00 p.m., MST, on Thursday, April 27th, 2023. More detailed information regarding the Section 1332 Waiver and the MRA may be viewed at the MRA website <https://mtreinsurance.org>.

The CSI and the MRA will make reasonable accommodations for persons with disabilities who wish to participate in the Public Forum or need an alternative accessible format of this notice. If you require an accommodation, please contact the CSI, no later than 5:00 p.m., on Friday, April 21, 2023, to advise of the nature of the accommodation that you need. To contact the CSI, please call Jennifer Adkins at 406-444-2006 or email Ms. Adkins at Jennifer.Adkins@mt.gov.