**Reporting Instructions:** Use the following template to capture data for quarterly 1332 waiver grant reporting, as specified in 45 CFR 155.1324(a), and referenced in your grant specific terms and conditions (STC). Quarterly reports are due 60 days following the end of each calendar quarter.

| STATE: Montana   |                            |                            |   |                                      |  |  |
|--|----------------------------|----------------------------|---|--------------------------------------|--|--|
| A. GRANTEE INFORMATION   |                            |                            |   |                                      |  |  |
| 1. Reporting Period End Date   |                            |                            | 2. Report Due Date  |                                      |  |  |
| 9/30/2023  |                            |                            | 11/30/2023  |                                      |  |  |
| 3. 1st  Quarterly  Report  | 2nd<br>Quarterly<br>Report | 3rd<br>Quarterly<br>Report | 4. Federal Agency and Organization Element to Which Report is Submitted |                                      |  |  |
| керогі керогі  | Кероге                     | Report                     | Consumer Inform   | nation & Insurance Oversight (CCIIO) |  |  |
| 5. Federal Grant Number Assigned by Federal Agency 6a. DUNS Number                                       |                            |                            | 6b. EIN   |                                      |  |  |
| SIWIW200014 082406534  |                            | 082406534                  |   | 81-0302402                           |  |  |
| 7. Recipient Organization Name  Montana State Auditor, Commissioner of Securities and Insurance          |                            |                            |   |                                      |  |  |
| Address Line 1 840 Helena Avenue   |                            |                            |   |                                      |  |  |
| Address Line 2   |                            |                            |   |                                      |  |  |
| Address Line 3   |                            |                            |   |                                      |  |  |
| City State   |                            |                            | Zip Code  |                                      |  |  |
| Helena MT  |                            |                            | 59601   |                                      |  |  |
| Zip Extension  |                            | 8. Grant Period Start Date |   |                                      |  |  |
|  |                            | January 1, 2020            |   |                                      |  |  |
| 9. Grant Period En   | nd Date                    |                            |   |                                      |  |  |
| December 31, 20  | )24                        |                            |   |                                      |  |  |
| 10. Other Attachments (attach other documents as needed or as instructed by the awarding Federal agency) |                            |                            |   |                                      |  |  |
| Montana Reinsur  | ance Program Qua           | arterly Operational        | Report as of 9/30/  | 2023                                 |  |  |

| B. REPORT CERTIFICATION   |   |  |  |  |  |
|---|---|--|--|--|--|
| 11. Certification: I certify to the best of my knowledge and belief that this report is correct and complete for performance of activities for the purposes set forth in the award documents. |   |  |  |  |  |
| 11a. Typed or printed name and title of Authorized<br>Certifying Official   | 11b. Signature of Authorized Certifying Official  |  |  |  |  |
| Andrew J. Cziok, Legal Counsel  | Andrew J. Digitally signed by Andrew J. Cziok  Cziok  Date: 2023.11.27 14:10:49 -07'00' |  |  |  |  |
| 11c. Telephone (area code, number, and extension) (406) 444-3467  | 11d. E-mail address<br>acziok@mt.gov  |  |  |  |  |

11e. Date report submitted (month/day/year)

Nov 27, 2023

#### C. PROGRESS OF SECTION 1332 WAIVER - General

- 12. Provide an update on progress made in implementing and/or operating the approved 1332 waiver.
- (1) Operational Expenses All 2023 operational expenses have been paid from draws on the federal grant. Please refer to attached Quarterly Operational Report for details.
- 2023 Claims Reimbursement is in process and will be paid next quarter using a combination of state funds and federal grant funds.
- (2) Updates to the Plan of Operation The cut off date for run out claims has been changed to "the Federal Edge Server cut-off"date instead of April 30. The second run-out period has been removed effective October 1, 2023 in accordance with state legislative changes that were adopted. Schedule A in the Plan of Operations was changed to include the 2024 attachment points of \$40,000, a reinsurance cap of \$90,000 and co-insurance amount of 60%. These changes were adopted by the Board of Directors on July 20, 2023 and signed by the commissioner on August 28, 2023.
- (3) Pass-through Funding An extension to 10/6/23, was granted to Montana for the Pass-through funding report by CMS due to the consulting actuaries requesting additional time to complete and validate some of the rate data involved. The Pass Through Funding report was filed on October 6, 2023.
- (4) 1332 Waiver Extension The consulting actuaries are working on the Guardrails Analysis that will be provided with the application for extension after January 1, 2024.

| 13. Describe any implementation and/or operational challenges, including plans for and results of associated corrective actions. After the first quarter, only report on changes and/or updates, as appropriate. |  |
|--|--|
| The Montana Reinsurance Association has not faced implementation or operational challenges.  |  |

| D. POST-AWARD FORUM  (for Quarter Post-Award Forum was held)   |
|--|
| 14. Was the date, time, and location of the Post-Award Forum advertised 30 days in advance?  |
| ● Yes  |
| ○No  |
| 15. State website address where Post-Award Forum was advertised  |
| reinsurance.mt.gov - posted on March 17, 2023  |
| 16. Date Post-Award Forum took place   |
| Thursday April 27, 2023 at 10:00 AM, MST   |
| 17. Summary of Post-Award Forum, held in accordance with §155.1320(c), including all public comments received and actions taken in response to concerns or comments. |
| The minutes were provided in the June 30, 2023 second quarter report.  |
| 18. Other Attachments (attach other documents as needed pertaining to Post-Award Form  |
| Supplied in June 30, 2023 second quarter report.   |